

**CALGARY PUBLIC TEACHERS**  
**The Alberta Teachers' Association Local 38**

APPLICATION TO REPRESENT CALGARY PUBLIC TEACHERS  
AT THE 2019 ANNUAL REPRESENTATIVE ASSEMBLY  
**EDMONTON - 2019 MAY 18 TO 20**

NAME \_\_\_\_\_ SCHOOL \_\_\_\_\_

PLEASE CHECK ONE: ELEMENTARY \_\_\_\_\_ JR HIGH \_\_\_\_\_ SR HIGH \_\_\_\_\_

NON-SCHOOL \_\_\_\_\_ SUBSTITUTE \_\_\_\_\_ PRINCIPAL \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

1. I have acted as an ARA delegate in the past. Yes \_\_\_\_\_ No \_\_\_\_\_

2. Did you attend last year's ARA? Yes \_\_\_\_\_ No \_\_\_\_\_

3. How many years have you acted as a delegate? \_\_\_\_\_

4. I am a member of the following Local committees, Provincial committees or CCTCA  
\_\_\_\_\_

5. I am a CSR Rep \_\_\_\_\_ First Time Rep \_\_\_\_\_ I am a CSR Alternate \_\_\_\_\_

6. As an ARA delegate, I am prepared to attend the following meetings in preparation for the ARA.

Delegate meeting - **2019 February 28 (Thursday) – Ramada Plaza (3515 - 26 St NE)**

1900 hrs Yes \_\_\_\_\_ No \_\_\_\_\_

*Meeting will review Executive and ARA Committee recommendations on proposed budget.  
Refreshments will be provided following meeting.*

Delegate meeting - **2019 April 13 (Saturday) – Ramada Plaza (3515 - 26 St NE)**

0830 hrs to 1430 hrs Yes \_\_\_\_\_ No \_\_\_\_\_

*Meeting will include review and delegate vote on resolutions. A buffet lunch and continental  
breakfast will be provided.*

7. What topics of special interest or areas of expertise can Local 38 count on you to provide advice about at ARA?

\_\_\_\_\_

8. Do you have any special dietary requirements?  
\_\_\_\_\_

PLEASE RETURN BY INTERSCHOOL MAIL TO ATA, LOCAL 38, C/O CBE MAIL ROOM  
OR FAX TO THE LOCAL OFFICE AT 403-234-9596  
**Deadline for receipt of application is 2018 December 14.**