

CALGARY
Public Teachers

ALBERTA TEACHERS' ASSOCIATION LOCAL 38

#212, 3016 – 5 Avenue N.E., Calgary, Alberta T2A 6K4

Ph: (403) 262-6616 Fax: (403) 234-9596

**CALGARY PUBLIC TEACHERS
 LOCAL 38 ATA *JOHN LAURIE SCHOLARSHIP*
 AWARD 2018 - 2019**

NOTE: Please PRINT CLEARLY when answering ALL QUESTIONS.

1. NAME

Last Name	Given Names	Initial
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2. PERMANENT ADDRESS

Number & Street

City & Province	Postal Code
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3. MAILING ADDRESS (If different from above)

Number & Street

City & Province	Postal Code
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4. CONTACT NUMBER(S)

5. DATE OF BIRTH

Day	Month	Year
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6. ALBERTA EDUCATION STUDENT ID #

Student Signature

Date

7. NAME(S) & ADDRESS(ES) OF HIGH SCHOOL(S) ATTENDED BY APPLICANT

ACADEMIC INFORMATION

8. **SENIOR HIGH ACADEMIC RECORDS** (An official school **paper** transcript of marks must be received **no later than May 31** of the current year of application. If May 31 falls on a Saturday or Sunday, transcripts will be accepted on the following business day. No other exceptions will be made.)

9. **POST-SECONDARY INSTITUTION BY WHICH YOU HAVE BEEN ACCEPTED** (Post-secondary enrolment certificate form or letter of acceptance or registration must be received **no later than September 15** of the current year of application (full-time status is a minimum of 3 courses per semester). If September 15 falls on a Saturday or Sunday, forms will be accepted on the following business day. No other exceptions will be made.)

Faculty and/or Program of Studies to be enrolled in

Name of Institution

Number & Street

City & Province

Postal Code

10. **LIST OF HONOURS, AWARDS OR SCHOLARSHIPS** you have received during your **high school years**.

Honours, Awards or Scholarships

Grade

11. Please note any **SPECIAL NEEDS** or **CIRCUMSTANCES** in support of this scholarship application and **ATTACH** it to this application.

12. **REFERENCE LETTER** regarding your involvement in activities within the school, community and/or employment. (Attach an original signed letter – **no emails, facsimiles, etc. will be accepted**). The reference letter should address the **qualities, character, attributes** and **citizenship** of the individual applicant.

13. This **APPLICATION FORM** must be received by **May 31st** of the **current year** (If May 31 falls on a Saturday or Sunday, applications will be accepted on the following business day.) **NO other exceptions will be made.**

**CALGARY PUBLIC TEACHERS' LOCAL 38
JOHN LAURIE SCHOLARSHIP CHECKLIST:**

- Application Complete
- Transcript ordered
- Deadlines Met
 - Application deadline and School Academic Transcripts - **May 31**
 - Official Transcript deadline – **September 15**
 - Post-Secondary Certificate provided by Local 38 and stamped by the Registrar Office deadline - **September 15**

**** If using Canada Post, Registered Mail is recommended ****